Legion Manual 2024-25









Bi monthly reporting format – 2024-25

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| NAME OF THE LEGION | | | | | SCI | | | | | | | | | | | SPONSORED BY | | | | | SCI | | | | | | | | | | | |
| DATE OF CHARTER | | | | |  | | | | | | | | NVP AREA | | | | |  | | | | | | | | 2023-24 II HALF DUES | | | | |  | |
| INSTALLATION HELD ON | | | | | | | | | | | | MANAGEMENT COMMITTEE MEETING | | | | | | | | | | GENERAL BODY MEETING | | | | | | | | | | |
| DATE | | NO OF MEMBERS PRESENT | | | | | | | | | | DATE | | | NO OF MEMBERS PRESENT | | | | | | | DATE | | | | NO OF MEMBERS PRESENT | | | | | | |
|  | |  | | | | | | | | | |  | | |  | | | | | | |  | | | |  | | | | | | |
| DUES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2024-25 I HALF | | | NUMBER | | | |  | | | SENT ON | | |  | | | 2024-25 II HALF | | | | NUMBER | | | |  | | | SENT ON | | |  | | |
| EXTENSION PLANNED (Mention proposed area) | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | |
| EXTENSION DONE | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | |
| ACTIVE SENIORETTE WING | | | | | | | | | | YES/NO | | | | IF YES HOW MANY MEMBERS | | | | | | | | | | | | | | | | | | |
| PROGRAM/PROJECTS CONDUCTED (Attach separate sheet with action photos including senirette wing) | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| NO OF FLAGSHIP PROGRAM CONDUCTED WITH DETAILS | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| NP VISIT ORGANISED | | | | DATE | | | |  | | | MEMBERS | | | |  | | NVP VISIT ORGANISED | | | | | | DATE | | |  | | MEMBERS | | | |  |
| HOSTED ANY NATIONAL EVENTS | | | | | | | | | | | NAME OF THE EVENT/DATE/ LEGIONS/MEMBERS | | | | | | | | | | | |  | | | | | | | | | |
| PARTICIPATION IN NATIONAL EVENTS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | PST  Schooling | | | National Events | | | | | LEADERS INSTITUTE | | | | REGIONAL CONCOURSE | | | | | | SENIORETTEE CONCOURSE | | | | | | | | NATIONAL CONCOURSE | | | | | |
| MEMBERS |  | | |  | | | | |  | | | |  | | | | | |  | | | | | | | |  | | | | | |
| FINANCIAL CONTRIBUTION TO SCI | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | |
| ANY LEGION BULLETIN, if yes name & frequency | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | |
| ANY OTHER INFORMATION | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | |
| NAME & SIGNATURE OF President/Secretary | | | | | | | | | | | | |  | | | | | | | | | | | | DATE | | | |  | | | |
| SENT ORIGINAL TO | | | | | | NATIONAL SECRETARIAT: SENIOR CHAMBER INTERNATIONAL,# GF 20,VYAPARABHAVAN, BANK ROAD, CALICUT, KERALA - 673 001 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COPY TO ASSIGNED NVP | | | | | | **Snr. PPF Er Ajimon K Varghese. Snr. Hussain Haikady,**  **Snr. PPF Adv Jayaprasanth Babu,, Snr. PPF Kishore Fernandes, , Snr. PPF K Muraleedharan Snr. PPF Pushpa S Shetty,**  **Snr. PPF Dr ShivaKumar, Snr. PPF N I Varghese** | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ND MGT | | | | | | Snr. Csl Naveen Ameen [aminnaveen227@gmail.com](mailto:aminnaveen227@gmail.com)  [scins2122@gmail.com](mailto:scins2122@gmail.com) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| POST BEFORE | | | | 10 JUNE 2024 | | | | | | | | 10 AUGUST 2024 | | | | 10 OCTOBER 2024 | | | | | | 10 DECEMBER 2024 | | | | | | 10 FEBRUARY 2025 | | | | |

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