Legion Manual 2024-25







Bi monthly reporting format – 2024-25

|  |  |  |  |
| --- | --- | --- | --- |
| NAME OF THE LEGION | SCI | SPONSORED BY | SCI |
| DATE OF CHARTER |  | NVP AREA |  | 2023-24 II HALF DUES |  |
| INSTALLATION HELD ON | MANAGEMENT COMMITTEE MEETING | GENERAL BODY MEETING |
| DATE | NO OF MEMBERS PRESENT | DATE | NO OF MEMBERS PRESENT | DATE | NO OF MEMBERS PRESENT |
|  |  |  |  |  |  |
| DUES |
| 2024-25 I HALF | NUMBER |  | SENT ON |  | 2024-25 II HALF | NUMBER |  | SENT ON |  |
| EXTENSION PLANNED (Mention proposed area) |  |
| EXTENSION DONE |  |
| ACTIVE SENIORETTE WING | YES/NO | IF YES HOW MANY MEMBERS |
| PROGRAM/PROJECTS CONDUCTED (Attach separate sheet with action photos including senirette wing) |  |
| NO OF FLAGSHIP PROGRAM CONDUCTED WITH DETAILS |  |
| NP VISIT ORGANISED | DATE |  | MEMBERS |  | NVP VISIT ORGANISED | DATE |  | MEMBERS |  |
| HOSTED ANY NATIONAL EVENTS | NAME OF THE EVENT/DATE/ LEGIONS/MEMBERS |  |
| PARTICIPATION IN NATIONAL EVENTS |
|  | PSTSchooling | National Events | LEADERS INSTITUTE | REGIONAL CONCOURSE | SENIORETTEE CONCOURSE | NATIONAL CONCOURSE |
| MEMBERS |  |  |  |  |  |  |
| FINANCIAL CONTRIBUTION TO SCI |  |
| ANY LEGION BULLETIN, if yes name & frequency |  |
| ANY OTHER INFORMATION |  |
| NAME & SIGNATURE OF President/Secretary |  | DATE |  |
| SENT ORIGINAL TO | NATIONAL SECRETARIAT: SENIOR CHAMBER INTERNATIONAL,# GF 20,VYAPARABHAVAN, BANK ROAD, CALICUT, KERALA - 673 001 |
| COPY TO ASSIGNED NVP | **Snr. PPF Er Ajimon K Varghese. Snr. Hussain Haikady,****Snr. PPF Adv Jayaprasanth Babu,, Snr. PPF Kishore Fernandes, , Snr. PPF K Muraleedharan Snr. PPF Pushpa S Shetty,****Snr. PPF Dr ShivaKumar, Snr. PPF N I Varghese** |
| ND MGT | Snr. Csl Naveen Ameen aminnaveen227@gmail.comscins2122@gmail.com |
| POST BEFORE | 10 JUNE 2024 | 10 AUGUST 2024 | 10 OCTOBER 2024 | 10 DECEMBER 2024 | 10 FEBRUARY 2025 |

30